



State of Nevada

Board of Examiners for Social Workers

4600 Kietzke Lane, #C-121, Reno, NV 89502

(775) 688-2555

PUBLIC NOTICE OF BOARD MEETING

1:00 PM on Wednesday, August 16, 2023

BESW strives to maintain government transparency and protect public safety. We are offering a virtual option for attendance via Zoom conference. Cameras will be on for the duration of the meeting. Supporting materials will be available electronically at the BESW website:

<http://socwork.nv.gov/board/Mtgs/>.

The Nevada Board of Examiners for Social Workers is inviting you to a scheduled Zoom meeting.

Date and Time: August 16, 2023 at 01:00 PM Pacific – Daylight Savings Time.

Topic: BESW June Board Meeting via Zoom

Join Zoom Meeting

Join Zoom Meeting

<https://zoom.us/j/91260603841?pwd=OTU4S2xPbG1NQzRsU1Ira2FtSndPdZ09>

Meeting ID: 912 6060 3841

Passcode: 635125

One tap mobile

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Dial by your location

• +1 719 359 4580 US

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• +1 253 215 8782 US (Tacoma)

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Meeting ID: 912 6060 3841

Passcode: 635125

Find your local number: <https://zoom.us/u/a9Hauptss>

Please Note: The Board of Examiners for Social Workers may address agenda items out of sequence, combine the agenda items, pull, or remove the agenda items, to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcomed by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of the agenda prior to the adjournment of the Board meeting. Public comment may be limited to three (3) minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/ her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

***NOTE: Per Open Meeting Law, before speaking, please state your full name for the record.**

Pursuant to NRS 241.030 the Board may conduct a closed session to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

1. Call to Order, Roll Call.

2. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment may be limited to three (3) minutes.

3. Board Operations:

A. Review and Discuss June 21, 2023 Meeting Minutes (For Possible Action).

B. Introduction of New Board Member Jamie Vaughn, Public Member (Informational).

C. Review and Discuss 2023 Final Legislative Tracking Report - Flynn Guidici Government Affairs Advocates Report. (For Possible Action).

i. Governor's Modernization Bill (SB 431)

D. Review and Discuss the "Screening Question" / "YES Policy" Matrix. (For Possible Action).

E. 4th Quarter Financials and Finalized Budget (For Possible Action).

F. Request for additional Check Signer (For Possible Action).

G. Online Complaint Form (For Possible Action).

H. ASWB Delegate Assembly, November 2-4, 2023 in Memphis TN, Delegate Request (For Possible Action)

I. ASWB New Board Member Training, September 28-30, 2023 in Washington DC (For Possible Action)

J. ASWB Conference Report Update (Informational).

K. Board Review of Hearing for Virgilio DeSio, License No. 6200-C. (For Possible

Action).

L. Executive Director's Report (Informational).

- i. Inquiry about future agenda items.
- ii. NAC Changes will be in process.
- iii. Next Scheduled Board Meeting is 9 a.m. Wednesday, September 20, 2023.

4. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to three (3) minutes.

5. Adjournment.

Please contact Vikki Erickson, LCSW at (775) 688-2555 for information regarding the meeting. Supporting materials can be accessed electronically at the BESW website:

<http://socwork.nv.gov/board/Mtgs//>.

This notice has been posted at the office of the Board of Examiners for Social Workers; the Board's Web Site www.socwork.nv.gov; and the State of Nevada's

3A

Meeting Minutes – April 2023



State of Nevada

Board of Examiners for Social Workers

4600 Kietzke Lane, #C-121, Reno, NV 89502

(775) 688-2555

Board Meeting Minutes, Wednesday, June 21, 2023

The Board meeting for June 21, 2023, was called to order by Dr. Esther **Langston** at 9:01 a.m. **Roll Call** was taken. Board members in attendance: Esther **Langston**, Abigail **Klimas**, Jacqueline **Sanders**. BESW Staff in attendance: Vikki **Erickson** and Sandra **Lowery**. In attendance was Board Counsel/Deputy Attorney General Harry **Ward**. Guest in attendance: Nick **Vanderpoel** from Flynn Guidici Government Affairs, and Kelly **Marschall** from Social Entrepreneurs, Inc.

Public Comment: There was no public comment in person and **Erickson** stated that there was no public comment in writing or online.

Erickson requested to take agenda items out of order due to scheduling conflicts for the presenters. **Langston** agreed to move agenda item **3D. Review and Discuss Strategic Plan in front of item 3B. Review and Discuss 2023 Legislative Session – Flynn Guidici Government Affairs Advocates Report.**

Langston moved to **Board Operations, Item 3A, Review and Discuss April 19, 2023 Board Meeting Minutes (For Possible Action).**

Motion was made by Jacqueline Sanders to approve the April 19, 2023 Board Meeting Minutes; Seconded by Abiligail Klimas. The Motion was approved unanimously.

Langston moved to agenda item **3D. Review and Discuss Strategic Plan (For Possible Action) with Kelly Marschall from Social Entrepreneurs.**

Marschall shared her screen with the Board. **Marschall** reminded the board that the strategic plan is scheduled to start July 1, 2023. She reminded the board that they reviewed the 2022 and 2023 plan and identified critical issues to address moving forward, and that shaped their time the board spent in the January two board retreat strategic planning sessions. **Marschall** indicated that what they tried to do was integrate their learning and some situational awareness of the developments at the national, state and legislative level. This is summarized in the strategic plan. **Marschall** reminded the board that they prioritized critical issues and established goals and determined strategies or action steps and accountability factors, including who would be the lead, what the timing would be and what measures would be there for action steps. One of the framing pieces that was used was "smartie" goals that were specific, measurable, achievable, realistic

time-bound, inclusive and equitable. The document was to be used as an accountability tool, so for tracking purposes, for communication purposes and to manage the work of both the board and the board members as we move forward.

Marschall identified the critical issues in the 2023/2026 strategic plan. There were four (4) main critical issues.

1. Regulatory changes that we're trying to respond to, both at the national and the state level.
2. A desire to focus on communication, education and partnership, specifically to let the public know our job protecting the public, educating partners on and highlighting the role and importance of social work and social work practice.
3. Both board design and staff structure. That was to ensure that we have the administrative design and sufficient resources and an approach to achieving our mission.
4. Financial strengthening. This came out of our review and work with the auditor and with our previous executive director – to strengthen accounting practices and ensure financial sustainability.

Marschall indicated that the goal has not changed, which was to adapt to the changing state and national landscape and engage with other boards to protect the public, educate partners on and highlight the role and impact of social work practice. The previous Executive Director of the BESW, before she left, added in the following sentence. "This must include a focus on diversity, equity, and inclusion in all the board's deliberations and practices moving forward as aligned with approved content for diversity CEU's."

Langston inquired if the board had any comments or discussion of the changes. Hearing none, **Langston** accepted the change.

Langston inquired to **Sandy Lowery** if the July 1st 2023 start date can be met for the financials and the audit.

Sandy Lowery responded that the BESW engaged an accountant who is going to oversee our financials on a monthly basis and will also work the auditor. **Lowery** discussed that she and the accountant and the auditor have met so that the BESW can have a smooth audit starting July 1st.

Langston asked for discussion or comments, and there was none.

Langston asked for a motion to accept or reject the strategic plan.

Motion was made by Abigail Klimas to approve the 2023/2026 Strategic plan as presented; Seconded by Jacqueline Sanders. The Motion was approved unanimously.

Langston thanked **Marschall** for her due diligence.

Langston moved to **Item 3B. Review and Discuss 2023 Legislative Session – Flynn Guidici Government Affairs Advocates Report. (For Possible Action).**

- i. Interstate compact (BDR54-1218)**
- ii. Implementation of salary increases in FY2023/2024 budget**

Nick Vanderpoel from **Flynn Guidici Government Affairs** presented an update from the Nevada Legislative Session. **Vanderpoel** indicated that there were 2 special sessions and a total of 1219 bill draft requests. He said there were 513 Senate bills and 531 assembly bills and 478 bills signed by the governor. **Vanderpoel** indicated that they were still waiting for 57 bills as of 9:00AM this morning. He described that they were going through the process of going to the Secretary of State's office and then the legislative council bureau. He indicated AB503 is still pending and they were waiting for an action on that one.

Erickson inquired what AB503 was.

Vanderpoel indicated that it had to do with Psychology, inner jurisdictional compact and also includes social workers in that chapter with background checks. He wanted to make sure what was going to happen with AB503 before finalizing it in his report. He indicates Senate Bill 431 is Governor Lombardo's Modernization Bill which includes making changes in the structure for boards and commissions. **Vanderpoel** indicated that he met with the Governor's Deputy Chief of Staff to try to understand exactly how this is going to work, and described it as a work in progress. "Basically they're gonna create an office of Boards and Commissions within the Department of Business and Industry". **Vanderpoel** indicates this will be another layer of government. He indicated that before adopting regulations and taking it to Nevada Legislation, it would need to go through Boards and Commissions for review and basically articulate why it's needed. He also indicates that there are over 200 boards and commissions that exist in the state and operate independently, which will be monitored. **Vanderpoel** indicates this would create an independent person to review grievances. He reiterates it's a work in progress.

Vanderpoel discussed the attempt of entering the Social Workers Interstate Compact and the difficulty with that. He indicates that on May 9th he was able to get a bill draft request through the minority leader, but in conversation with both the Senate Majority Leader's Office as well as the Assembly Majority Leader's Office, (BDR 54-1218), all options were exhausted. The difficulty was the Dobbs decision from the US Supreme Court and with the Compact is that there could be an extreme case with a social worker who comes over to Nevada and potentially works with Planned Parenthood that may conflict with practicing in another state that may not allow this. **Vanderpoel** indicates this was not anticipated.

Vanderpoel states that the Public Defender's Office and Nevada Legal Aid agreed to work with him and the Council of State Governments in the interim to try to find a remedy

to this issue. He articulated with the Council of State Governments that this is part of the learning curve when Nevada is one of the first states to try do the compact and started to run in to barriers you didn't anticipate. He indicates the Council of State Governments took this concern seriously and didn't want to let it go. **Vanderpoel** states he is committed to the board as well as the individuals and will continue to try to find a solution that protects the social worker that is falling in to the category of interstate compact licensure.

Erickson made a request to discuss another bill, however could not recall the bill number, but indicated it was the bill for the 12% increase for state employees for July 1st 2023 and 4% for July 1st 2024.

Klimas returned to the compact conversation inquiring if we would wait for 2 more years or if there was a potential special session?

Vanderpoel indicated that there is consideration of a special session but they were trying to work out the details on that since there is a lot of money involved. He indicated he thought they were considering a special session in August or September. **Vanderpoel** indicates he will continue to work with the Counsel on State Governments and the ASWB. He feels that will have to wait for 2 years, but can work through what was just experienced in Nevada.

Langston indicates that it will be interesting as we go forward with this interstate compact, not only in Nevada, but across all states so she is hopeful they'll work it out.

Lowery mentions AB267 has passed which pertains to the continuing education. She discussed that first there were mandated CEUs for suicide prevention and then they added cultural competency. They have increased CEU requirements for cultural competency from two to six CEUs. She discussed that even retired individuals will now have to do eight CEUs, two for suicide prevention and six for diversity. We will put this in effect.

Langston asked for clarification.

Lowery clarified two in suicide and six in cultural diversity. "So we went from having four mandated CEUs to now eight mandated CEUs, two and six". She indicated we could put them in effect with January renewals.

Langston inquired if somebody is teaching cultural competency, do they still need six CEUs?

Lowery indicates "yes, you do". She recommended that the course taught is approved s an individual for CEUs.

Langston says "I think everybody taking this course, especially the ones who are getting licensed would tell me 'please get this approved'".

Lowery indicates that when the CEUs are mandated by legislation, that requires 100% audit, so we will officially go into the increase from two to six in the January renewals.

Langston inquired if there was further discussion on the legislative process for the 2023 sessions? She thanks Mr. **Vanderpoel** for his due diligence for the board during this session.

Langston moves to Item 3C. Review and Discuss the “Screening Question”/ “Yes Policy” Matrix (For Possible Action).

Langston refers to Jacqueline **Sanders** to review and discuss the screening question, yes policy matrix. **Langston** requests this to be put on the screen. **Lowery** assisted with that. **Erickson** states recently coming on to the board, “I had not participated in previous meetings about this, however as a previous board member I am aware of the YES policy that Sandy is putting up on the screen”.

Erickson described that Ms. **Sanders** and DAG **Ward** worked together on this and that **Sanders** had reached out to other boards in other states to inquire how they do this. **Erickson** indicated that reaching through this, it is very detailed and could help with decision making. She turned the conversation over to **Sanders**.

Sanders discussed the background in creating the matrix and discussed the to make it easier to review the applicants to have a history of legal issues. She discussed whether the legal case is still open or if it’s closed. Then identified that the board staff could approve the licensee if the appropriate paperwork was sent in from the court on certain charges. She reiterated that the board duty is the protect the public. **Sanders** discussed that she would like to simplify the approval process. “The matrix can make it simpler and expedite”. She inquired if there were any questions. **Langston** asked that if things have happened in the last seven years, then the matrix would apply to these cases? **Sanders** confirms this. She also indicates it covers 10 years’ worth of legal issues. **Klimas** inquired where the seven and 10 years came in. **Sanders** indicated it’s listed in the previous policy. **Lowery** requested DAG **Ward** to jump in as this is fairly standard among boards and commissions or boards in Nevada in terms of legal history. **Ward** indicates, “yes, each board has it’s own policies but seven years is about average”. **Langston** asks for further questions or discussion. **Lowery** states that she understood that they discussed piloting this to see how it works. **Langston** inquired about the time frame requested for a pilot. **Lowery** indicated three to six months.

Langston requested a motion to pilot this for the next six months and review and edit at the January Board Meeting. Klimas makes the motion, Sanders seconds the motion. Unanimous agreement.

Langston moves to agenda item 3E. ASWB Conference Report Update (informational).

Erickson discussed her role on the ASWB Nominating Committee as the chair, and the role of the committee to find individuals who will be slated for leadership roles with the ASWB during the Delegate Assembly in November. She discussed meeting several board member and administrators from various parts of the country and Canada during the Education meeting in Louisiana in April, and meeting **Klimas** in person for the first time. **Klimas** discussed the ability to network with other board members from boards across the country and talk about test validity and streamlining data.

Langston asked if there was further discussion. **Langston** moved to **Agenda Item 3F. Board Review of Hearing for Virgilio DeSio, License No. 6200-C (For Possible Action)**. **DAG Ward** stated that we are progressing on this matter and provided some background on the allegations in this matter that are dealing with alleged unprofessional conduct. He indicated that the licensee failed to notify the board within 30 days in writing of an arrest for domestic violence in Las Vegas, but has gone through classes as required by the court and pursuant to that, these charges probably or have been dismissed. However, there is the alleged violation of failing to notify the board anytime that you're arrested within 20 days. All those will be the substance of the consent decree in the event this matter is resolved in that matter. **DAG Ward** inquired if there were any questions.

Sanders requested a brief closed session. **Ward** asked if it was in reference to the licensee who is on the agenda? No, because he has to be placed on notice that his character was being discussed by the board. **Sanders** indicated that was the topic and thanked him.

Langston moved to **item 3G, Executive Director's Report (Informational)**. **Erickson** made reference to Item Gi. On the agenda regarding Strategic Plan Approval, but this has already been approved. There was a discussion of the next board meeting, and thanked the board for allowing possible for possible mistakes during her first board meeting. Proposed next board meeting for July 19th 2023 at 9:00 a.m. **Sanders** indicates she is not able to attend that day. She indicates she won't be available until August, however her term on the board ends July 31, 2023 and she does not plan to extend. **Ward** discussed a change in the quorum per AB52 changing the definition of quorum to exclude vacancies. **Erickson** proposed August 16th at 1:00 p.m. because of scheduling difficulties in July. Board agrees to that time. **Erickson** thanks **Sanders** for her work on the board.

Langston requests a motion to adjourn. **Sanders** makes the motion, **Klimas** seconds the motion. Meeting is adjourned at 10:28 a.m.

Minutes submitted by Vikki Erickson.

2023 Legislative Report – Flynn Guidici Government Affairs
Governor’s Modernization Bill (SB431)

STATE OF NEVADA
BOARD OF EXAMINERS FOR SOCIAL WORKERS

Final Legislative Tracking Report



FLYNN | GIUDICI

Nick Vander Poel

nick@flynnjudiciga.com

702-324-8781

Mendy Elliott

mendy@flynnjudiciga.com

775-742-4701

Flynn Giudici Government Affairs
708 N. University Way
Reno, NV 89501

www.FlynnGiudiciGA.com

In the 82nd Legislative Session, a Democratic majority in the Nevada Legislature collaborated with Republican Governor Joe Lombardo, a first since 2017. The session was marked by intense negotiations, particularly concerning the state budget. Lombardo, insisting on legislative progress, had threatened budget vetoes. After extended deliberations, Lombardo signed two significant budget bills and two school safety measures. These bills directed unprecedented funding to education, with over \$11.2 billion to the K-12 funding formula, and an exceptional \$2 billion increase in education spending. Moreover, through SB504, billions in federal funds, including \$10.8 billion for Nevada Medicaid, were approved.

Compromise was also key in school discipline bills, where Democratic lawmakers and Lombardo's office found middle ground. These bills significantly overhauled the state's restorative justice law, simplifying suspension or expulsion of disruptive or violent students in certain situations. After Senate approval and Assembly amendment concurrence, the bills were sent to Lombardo for signing. These compromises addressed Lombardo's worries while prioritizing student and school staff safety.

Despite tight deadlines, the Legislature accomplished its primary task of funding public schools. During this period, the omnibus education bill, AB400, was extensively discussed and amended. Importantly, the bill dropped some school choice proposals but retained the Read by Grade 3 program and allocated \$140 million for early childhood literacy programs.

As the budget was finalized, other key bills met varying fates. Some significant measures didn't pass before the session's conclusion, and others faced obstacles and delays. Yet, collaboration between Democratic leaders and Governor Lombardo led to significant advancements and policy successes, especially in education funding and school safety.

In this session, lawmakers struggled to balance tenants' rights and landlords' freedoms. SB78, sponsored by Sen. Fabian Doñate, aimed to improve tenant protections, including grace periods for late fees and restrictions on application fee charges. AB340, led by Assemblywoman Shondra Summers-Armstrong, sought to reform Nevada's eviction process, shifting the initial filing responsibility to landlords. Other bills like AB218 and SB363 targeted fee transparency in renting and prioritizing housing projects for vulnerable groups, respectively.

Lawmakers also debated property tax rates, focusing on their impact on housing affordability. A bill to raise real property transfer taxes to boost supportive housing supply faced opposition from industry. Bills like AB448 and SB430 were designed to adjust tax exemptions and provide partial property tax refunds for individuals aged 66 and above.

Economic development discussions centered on major projects, such as a new baseball stadium following the Oakland A's relocation announcement to Las Vegas. The state Senate approved the A's stadium bill with a 13-8 vote during the 35th Special Session, indicating potential approval of \$380 million in public funds for a new MLB stadium in Las Vegas. The bill includes tax credits and county bonds to be repaid with stadium-generated tax revenues.

Tax credit debates were anticipated, including changes to film tax credits and increased credits for donations to educational and workforce programs. Businesses aimed to attract workers by addressing issues such as healthcare and affordable housing, with proposals for workforce housing development and paid family leave requirements for certain businesses seeking tax abatements. These discussions were driven by Nevada's evolving workforce landscape, characterized by an increase in early retirements and a decline in labor force participation since the pandemic's onset.

Major Updates

- Regular Session
 - Began on February 6
 - Adjourned Sine Die on June 5
- 34th Special Session – Budget (Capital Improvement Projects bill)
 - Began on June 6
 - Adjourned Sine Die on June 6
- 35th Special Session – A's Stadium
 - Began on June 7
 - Adjourned Sine Die on June 14

LEGISLATION	AMOUNT
Requests	1,234
Introduced	1,096
Signed	535
Vetoed	75
Died	295

ASSEMBLY BILLS

NV - AB7 Revises provisions relating to electronic health records. (BDR 40-381)

Notes:

Health Care Records

Assembly Bill 7 expands immunity from civil or criminal liability to a health care provider who submits, accesses, or utilizes an apparently genuine electronic health record from a health information exchange.

Further, this bill amends current law by requiring, instead of authorizing, that a patient's health care records are created, authenticated, and stored in a computer system. It also requires that such a computer system allows patients to access their records electronically and forward them to other persons.

Last Action: Chapter 278. (June 12, 2023)

Primary Sponsor: Assembly Committee on Health and Human Services

NV - AB37 Authorizes the establishment of the Behavioral Health Workforce Development Center of Nevada. (BDR 34-361)

Notes:

Behavioral Health Workforce Development

Assembly Bill 37 authorizes the Board of Regents of the University of Nevada to establish the Behavioral Health Workforce Development Center of Nevada at one or more institutions within the System for purposes related to strengthening the workforce of providers of behavioral health care in this State. This bill also requires the Center to establish a behavioral health workforce development consortium consisting of various persons and entities involved in education, behavioral health and workforce development.

Finally, Assembly Bill 37 requires the Center to develop and implement a strategic plan for the recruitment, education and retention of a qualified, diverse and evolving behavioral health workforce in this State.

Last Action: Approved by the Governor. Chapter 424. (June 15, 2023)

Primary Sponsor: Assembly Committee on Education

NV - AB45 Creates a program to repay the student education loans of certain providers of health care. (BDR 18-359)

Notes:

STUDENT LOAN REPAYMENT FOR HEALTHCARE PROVIDERS

Assembly Bill 45 creates the Student Loan Repayment for Providers of Health Care in Underserved Communities Program—administered by the State Treasurer—to repay the student education loans of qualified health care providers. The bill creates the Account for Student Loan Repayment for Providers of Health Care in Underserved Communities in the State General Fund.

Provides \$120,000 in student loan repayment funds to certain eligible healthcare providers

Provides for a \$5M transfer from the Abandoned Property Trust Account to fund the program each year

FTE's associated costs such as equipment, travel, and supplies have also been accounted for and included

FTE will be responsible for managing the program including assistance with the drafting of regulations, application materials and reviewing and approving applications

Last Action: Chapter 265. (June 10, 2023)

Primary Sponsor: Assembly Committee on Government Affairs

NV - AB52 Makes various changes to the Open Meeting Law. (BDR 19-416)

Notes:

Open Meeting Law

Assembly Bill 52 makes various changes to the Open Meeting Law (OML), including clarifying that a meeting does not occur for purposes of the OML if the members of a public body, regardless of the presence of an actual or collective quorum of those members, do not deliberate or act on a matter over which the public body has supervision, control, jurisdiction, or advisory power. Unless otherwise provided by specific statute, nonvoting members are not counted for purposes of determining a quorum of that public body, and if a vacancy occurs in the voting membership of a public body, the necessary quorum and number of votes necessary to act on a matter is reduced as though the voting membership does not include the vacancy. The bill changes the notice requirements for a meeting to consider administrative action against a person and provides that a quorum reduction provision in the Nevada Ethics in Government Law applies to all public bodies in the State. The bill makes conforming changes to include remote technology systems as one of the means by which public bodies conduct meetings. The bill exempts committees of private citizens created by city councils or the Secretary of State to draft the background for ballot questions from the OML. Finally, it provides that library foundations, parent teacher associations, and certain university foundations are not public bodies unless they otherwise meet a certain definition of a public body.

Makes various changes to the open meeting law

Considered a sunshine law, allows public disclosure of government meetings

Intent of the law is to promote openness and transparency

The legislature is exempt from the open meeting law; however, it follows most of the procedures like posting agendas and allowing for public comment

Clarifies the applicability of the open meeting law

Section 4 cleans up the definition of a meeting

Makes clarifications and revisions to the open meeting law in an effort to strike the appropriate balance between allowing public bodies to efficiently and effectively carry out the public's business and ensuring the public and media are allowed to observe and participate

Last Action: Approved by the Governor. Chapter 198. (June 5, 2023)

Primary Sponsor: Assembly Committee on Government Affairs

NV - AB54 Makes various changes relating to education. (BDR 34-283)

Notes:

Education

Assembly Bill 54 revises provisions governing the compulsory school attendance of certain children; revising the contents required in certain annual reports of accountability of schools and school districts; revising provisions governing the reimbursement of certain hospitals and other facilities for providing educational services to children in their care

Last Action: Approved by the Governor. Chapter 206. (June 5, 2023)

Primary Sponsor: Assembly Committee on Education

NV - AB65 Revises provisions relating to education. (BDR 34-275)

Notes:

EDUCATION

Assembly Bill 65 makes various changes related to education.

The bill revises the definition of bullying and certain requirements for investigating and reporting instances of bullying, cyberbullying, and discrimination based on race.

Furthermore, the bill requires the Superintendent of Public Instruction of Nevada's Department of Education, rather than the State Board of Education, to approve work-based learning programs.

Finally, the bill makes changes relating to kindergarten and starting school.

Last Action: Approved by the Governor. Chapter 182. (June 2, 2023)

Primary Sponsor: Assembly Committee on Education

NV - AB68 Revises provisions governing the assessment imposed on certain counties for the operation of a regional facility for the treatment and rehabilitation of children. (BDR 5-438)

Notes:

Juvenile Justice

Revises the manner in which the assessment imposed on certain counties for the operation of a regional facility for the treatment and rehabilitation of children

Last Action: Approved by the Governor. Chapter 37. (May 25, 2023)

Primary Sponsor: Assembly Committee on Judiciary

NV - AB119 Creates the Vulnerable Adult Fatality Review Committee. (BDR 38-311)

Notes:

VAFR Committee

Creates the Vulnerable Adult Fatality Review Committee within the Department of Health and Human Services.

A social worker is appointed by the Director of HHS.

Last Action: Chapter 502. (June 16, 2023)

Primary Sponsor: Assembly Committee on Health and Human Services

NV - AB139 Revises provisions governing certain demographic information collected by governmental agencies. (BDR 19-122)

Notes:

Human Resources

Bill requires a governmental agency (including local gov't) collect demographic information on race or ethnicity to include a category for persons of Middle Eastern or North African descent

Last Action: Chapter 430. (June 15, 2023)

Primary Sponsor: Assemblymember Brittney Miller (D)

NV - AB148 Revises provisions relating to child welfare. (BDR 11-671)

Notes:

Child Welfare

Contains unfunded mandate

Prescribing qualifications for magistrates who make certain determinations concerning child custody; providing for the appointment of a guardian ad litem for an incapacitated parent or other person responsible for the welfare of a child in certain child welfare proceeding

Last Action: Approved by the Governor. Chapter 397. (June 15, 2023)

Primary Sponsor: Assemblymember Elaine Marzola (D)

NV - AB156 Revises provisions relating to substance use disorders. (BDR 40-331)

Notes:

Requires certain providers of behavioral health care who diagnose a patient with an opioid use disorder to counsel and provide information to the patient concerning evidence-based treatment for opioid use disorder, including medication-assisted treatment (includes Social Workers)

Last Action: Approved by the Governor. Chapter 398. (June 15, 2023)

Primary Sponsor: Assembly Committee on Health and Human Services

NV - AB158 Revises provisions relating to emergency medical services. (BDR 40-511)

Notes:

Emergency Medical Services

Ratifying the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact

Last Action: Chapter 391. (June 13, 2023)

Primary Sponsor: Assemblymember Philip P.K. O' Neill (R)

NV - AB219 Makes various changes to the Open Meeting Law. (BDR 19-781)

Notes:

Public Meetings

Requiring, under certain circumstances, a public body to have an additional period devoted to public comment when a public meeting is continued to another day; prohibiting, with certain exceptions, a public body from considering any item that is not set forth on the original agenda for the meeting if a meeting is continued to a day other than the date set forth on the agenda for the meeting; requiring, under certain circumstances, a public body to post a copy of the notice of a meeting at the building in which the meeting is to be held

Last Action: Approved by the Governor. Chapter 41. (May 25, 2023)

Primary Sponsor: Assemblymember Venicia Considine (D)

NV - AB239 Makes various changes relating to government administration. (BDR 23-896)

Notes:

Government Administration

Assembly Bill 239 creates the Merit Award Account in the State General Fund and provides appropriations of \$3,000 for the administration of the Merit Award Board and \$25,000 to fund merit awards; requires the Advisory Council for Family Engagement to submit to appointing authorities a list of persons who are qualified for membership on the Advisory Council under certain circumstances; revises the membership of the Committee for the Statewide Alert System; authorizes additional duties and authority of the Committee on Testing for Intoxication; requires the Chair or Commissioner of Insurance to carry out certain duties of the Appeals Panel; revises provisions relating to the membership of the Medical Laboratory Advisory Committee; and clarifies provisions relating to meetings of the Credit Union Advisory Council, and eliminates the requirement that council members are entitled to receive a salary.

Last Action: Chapter 507. (June 16, 2023)

Primary Sponsor: Assembly Committee on Government Affairs

NV - AB245 Revises provisions governing education. (BDR 34-818)

Notes:

New Committee Appointment

Creates Committee on Responses to Power-Based Violence in Schools.

Appointment: One member who is employed as a school social worker at a school in this State.

Last Action: Chapter 504. (June 16, 2023)

Primary Sponsor: Assemblymember Elaine Marzola (D)

NV - AB267 Revises provisions governing cultural competency training. (BDR 40-820)

Notes:

Health Care

Revising provisions relating to the requirement that certain medical facilities conduct training of agents and employees in cultural competency; requiring the Office of Minority Health and Equity of the Department of Health and Human Services to establish, maintain and distribute a list of courses and programs relating to cultural competency that certain medical facilities are required to use to conduct training of certain agents and employee

Last Action: Approved by the Governor. Chapter 202. (June 5, 2023)

Primary Sponsor: Assemblymember Selena Torres (D)

NV - AB268 Makes an appropriation to the Office of Finance in the Office of the Governor for the payment of retention incentives to employees of the Executive Department of the State Government. (BDR S-1037)

Notes:

Retention Incentives

Makes an appropriation for the payment of retention incentives to certain employees of the State Government

Last Action: Approved by the Governor. Chapter 5. (April 4, 2023)

Primary Sponsor: Assembly Committee on Ways and Means

NV - AB330 Revises provisions governing education. (BDR 34-1087)

Notes:

Homeless Children in School

Changes to acts as it relates to homeless children who are disciplined in school. Social Workers mentioned throughout bill.

Last Action: Chapter 150. (June 1, 2023)

Primary Sponsor: Assembly Committee on Education

NV - AB343 Revises provisions relating to occupational therapy. (BDR 54-737)

Notes:

Occupational Therapy

Authorizing the Board of Occupational Therapy to issue a license by reciprocity as an occupational therapist or occupational therapy assistant; authorizing the Board to issue certain citations to licensees for certain violations; revising the qualifications for a person to obtain a license as an occupational therapist or occupational therapy assistant

Last Action: Approved by the Governor. Chapter 88. (May 30, 2023)

Primary Sponsor: Assemblymember Cameron (Cameron (C.H.)) Miller (D)

NV - AB376 Establishes provisions governing paid family leave for certain state employees. (BDR 23-1053)

Notes:

Paid Leave

Establishing provisions governing paid family leave for certain state employees under certain circumstances

Last Action: Chapter 467. (June 16, 2023)

Primary Sponsor: Assembly Committee on Government Affairs

NV - AB401 Revises provisions governing schools of nursing. (BDR 54-1042)

Notes:

Nursing

Imposing requirements governing the ratio of faculty members to students in courses that provide clinical training at schools of practical nursing and at schools of professional nursing

Last Action: Approved by the Governor. Chapter 42. (May 25, 2023)

Primary Sponsor: Assemblymember Sandra Jauregui (D)

NV - AB428 Revises provisions relating to economic development. (BDR 18-775)

Notes:

WORKFORCE DEVELOPMENT

Requires the Governors Office of Workforce Innovation to establish and administer a career pathway and demonstration program. Requires the office to identify not more than three priority industries for the development and implementation of career pathways and to take certain steps to implement the program.

Section 3.7 authorizes a school district or governing body of a charter school or university school for profoundly gifted pupils to compensate a student who is assigned within the school district for training purposes as a student teacher, counselor, student social worker or trainee in a library.

Last Action: Chapter 491. (June 16, 2023)

Primary Sponsor: Assembly Committee on Revenue

NV - AB522 Revises provisions relating to the compensation of state employees. (BDR S-1212)

Notes:

Salary Increase

Increases in the salaries of certain employees of the state paid under the General Fund.

Raises of 12% effective July 1, 2023, and 4% raise effective July 1, 2024.

Last Action: Approved by the Governor. Chapter 173. (June 1, 2023)

Primary Sponsor: Assembly Committee on Ways and Means

NV - BDR1218 Enacts the Social Work Licensure Compact.

Notes:

SW Interstate Compact

Emergency Bill Draft Request for Social Workers Interstate Compact

SENATE BILLS

NV - SB117 Revises provisions relating to community health workers. (BDR 40-333)

Notes:

MEDICAID COVERAGE

Senate Bill 117 authorizes the Director of the Department of Health and Human Services to include in the State Plan for Medicaid coverage for the services of community health workers who are supervised by specified types of health care providers other than physicians, physician assistants, or advanced practice registered nurses.

Last Action: Approved by the Governor. Chapter 50. (May 29, 2023)

Primary Sponsor: Senate Committee on Health and Human Services

NV - SB131 Revises provisions relating to reproductive health care. (BDR 54-44)

Notes:

REPRODUCTIVE HEALTHCARE SERVICES

Prohibits a health care licensing board from disqualifying a person from licensure or subjecting a person to discipline because he or she provided or assisted in providing certain reproductive health care services.

Prohibits state agencies in the Executive Department of the State Government from providing information or expending or using time, money, facilities, property, equipment, personnel or other resources in furtherance of an investigation or proceeding initiated in another state related to the provision, securing or receiving of, or any inquiry concerning, certain reproductive health care services, except under certain limited circumstances.

Last Action: Approved by the Governor. Chapter 82. (May 30, 2023)

Primary Sponsor: Senator Nicole J. Cannizzaro (D)

NV - SB163 Requires certain health insurance to cover treatment of certain conditions relating to gender dysphoria, gender incongruence and other disorders of sexual development. (BDR 57-129)

Notes:

HEALTH INSURANCE

Requiring certain health insurance to include coverage for the treatment of conditions relating to gender dysphoria and gender incongruence (includes covering Social Workers)

Last Action: Chapter 376. (June 13, 2023)

Primary Sponsor: Senator Melanie Scheible (D)

NV - SB167 Prohibits the imposition of step therapy under certain circumstances. (BDR 57-81)

Notes:

Insurance

Contains unfunded mandate

- Prohibiting the imposition of a step therapy protocol for a drug prescribed to treat a psychiatric condition under certain circumstances

Last Action: Chapter 269. (June 12, 2023)

Primary Sponsor: Senator Marilyn Dondero Loop (D)

NV - SB177 Imposes requirements governing Medicaid coverage of certain antipsychotic or anticonvulsant drugs. (BDR 38-82)

Notes:

Medicaid

Requiring Medicaid and health maintenance organizations and other managed care organizations providing coverage to recipients of Medicaid to cover certain antipsychotic or anticonvulsant drugs under certain circumstances

Last Action: Approved by the Governor. Chapter 106. (May 31, 2023)

Primary Sponsor: Senator Marilyn Dondero Loop (D)

NV - SB214 Revises provisions relating to governmental administration. (BDR 18-898)

Notes:

Advisory Council

Eliminating the authority of the Advisory Council on the State Program for Wellness and the Prevention of Chronic Disease to appoint an advisory group to study the delivery of health care through patient-centered medical homes

Last Action: Approved by the Governor. Chapter 60. (May 29, 2023)

Primary Sponsor: Senate Committee on Government Affairs

NV - SB231 Makes an appropriation to the Interim Finance Committee for allocation to school districts that budget salary increases for certain employees. (BDR S-508)

Notes:

School Social Worker Pay Increase

\$250 Million appropriation to school district employee bonuses...Including school social workers

Last Action: Chapter 530. (June 16, 2023)

Primary Sponsor: Senator Nicole J. Cannizzaro (D)

NV - SB283 Revises certain provisions relating to health care records. (BDR 54-555)

Notes:

Health Care Record Requests

Requiring certain persons and entities to furnish health care records electronically under certain circumstances; prohibiting such persons and entities from charging a fee to furnish health care records electronically if the health care records are maintained electronically (Social Workers in SB283 in Sec. 2 / 6)

Last Action: Chapter 386. (June 13, 2023)

Primary Sponsor: Senator Fabian Doñate (D)

NV - SB307 Revises provisions relating to human rights. (BDR 16-881)

Notes:

DEPT OF CORRECTIONS

Department of Corrections and solitary confinement

Sec. 12.5 / 7a / 3

“Mental health clinician” means:

(3) A social worker who:

(I) Is licensed in this State as a clinical social worker;

(II) Holds a master’s degree in social work;

(III) Is employed by the Department

Last Action: Chapter 407. (June 15, 2023)

Primary Sponsor: Senator Pat Spearman (D)

NV - SB309 Makes various changes relating to health care. (BDR 15-498)

Notes:

FERTILITY FRAUD

AN ACT relating to crimes; establishing the crime of fertility fraud; creating a cause of action for a person who has suffered injury as a result of fertility fraud; providing that certain acts that constitute fertility fraud are subject to various statutory provisions relating to sex offenders; prohibiting a health care facility from taking certain actions relating to assisted reproduction; authorizing the imposition of civil penalties for certain violations committed by a health care facility; providing penalties; and providing other matters properly relating thereto. (Social Workers included)

Last Action: Chapter 227. (June 8, 2023)

Primary Sponsor: Senator Roberta Lange (D)

NV - SB390 Enacts provisions relating to neurodegenerative diseases. (BDR 40-135)

Notes:

Neurodegenerative Diseases Reporting

AN ACT relating to health care; requiring the Chief Medical Officer to establish and maintain a system for the reporting and analysis of certain information on neurodegenerative diseases; authorizing administrative penalties for the failure to comply with the reporting requirements; requiring the Division of Public and Behavioral Health of the Department of Health and Human Services to report certain information on neurodegenerative diseases. (Sec 18: Social Workers / 641B)

Last Action: Chapter 380. (June 13, 2023)

Primary Sponsor: Senator Melanie Scheible (D)

NV - SB431 Revises provisions relating to governmental administration. (BDR 18-1089)

Notes:

Government Administration

Creating the Office of Nevada Boards, Commissions and Councils Standards within the Department of Business and Industry and prescribing the duties and responsibilities of the Office with respect to regulatory bodies and other entities; creating the Department of Workforce to replace the Department of Employment, Training and Rehabilitation; moving certain entities into the Department of Workforce; prohibiting, with certain exception, an appointing authority from executing any contract for employment with any state employee

Last Action: Approved by the Governor. Chapter 532. (June 16, 2023)

Primary Sponsor: Senate Committee on Government Affairs

NV - SB442 Enacts the Interstate Teacher Mobility Compact. (BDR 34-83)

Notes:

Interstate Teacher Mobility Compact.

Enacts the Interstate Teacher Mobility Compact; requiring the Commission on Professional Standards in Education to adopt regulations to carry out the provisions of the Compact; exempting an applicant for a license as a teacher pursuant to the Compact from certain examination and training requirements; and providing other matters properly relating thereto.

Last Action: Approved by the Governor. Chapter 139. (May 31, 2023)

Primary Sponsor: Senator Marilyn Dondero Loop (D)

NV - SB445 Revises provisions governing emergency medical services. (BDR 40-1071)

Notes:

Emergency Services

Authorizing the use of certain money to create and maintain an information system containing the records of persons who have completed certain training programs; providing that money collected from certain fees must be accounted for separately and does not revert to the State General Fund at the end of any fiscal year

Last Action: Approved by the Governor. Chapter 345. (June 12, 2023)

Primary Sponsor: Senate Committee on Finance

STATE OF NEVADA

JOE LOMBARDO
Governor



TERRY J. REYNOLDS
Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF THE DIRECTOR

July 18, 2023

Dear Executive Director Vikki Erickson,

As you are probably aware SB 431 (Governor's Modernization Bill) was passed through the 82nd Legislative session and signed by the Governor. The legislation contained provisions that provided for "general oversight" and centralized administration of Nevada's occupational boards and commissions by the Department of Business and Industry (See attached sections of the new legislation). To determine the most effective and appropriate oversight, we will be focusing on these main areas and working on uniform standards and procedures.

- 1) Staffing and budgets
- 2) Internal controls and procedures
- 3) Personnel policies and procedures
- 4) Licensing, investigations, and disciplinary procedures
- 5) Reporting requirements
- 6) Website structure addressing public information on licensing, consumer protection and occupational regulation.

One of the areas we will focus on is how discipline cases will be administered and separating the policy board from the administrative process for disciplinary hearings.

Obviously, this is going to be a large task and it will take time and your assistance to come up with standards and an equitable format for oversight. In that regard, I will work with the Governor's office on putting together a work group to help guide this effort. In addition, it is our intention to develop additional recommendations to take to the 2025 legislative session.

Our office will be contacting you directly to set a up time to meet and answer any questions you may have as we begin this process.

Sincerely,

A handwritten signature in black ink, appearing to read "Terry J. Reynolds".

Terry J. Reynolds
Director

~~(3) The competitive advantages and weaknesses of this State;~~
~~(4) The manner in which this State can leverage its competitive advantages and address its competitive weaknesses;~~

~~(5) A strategy to encourage the creation and expansion of businesses in this State and the relocation of businesses to this State; and~~

~~(6) Potential partners for the implementation of the strategy, including, without limitation, the Federal Government, local governments, local and regional organizations for economic development, chambers of commerce, and private businesses, investors and nonprofit entities; and~~

~~(b) Must not include provisions for the granting of any abatement, partial abatement or exemption from taxes or any other incentive for economic development to a person who will locate or expand a business in this State that is subject to the tax imposed pursuant to NRS 362.130 or the gaming license fees imposed by the provisions of NRS 463.370.~~

~~3. Shall develop criteria for the designation of regional development authorities pursuant to subsection 4.~~

~~4. Shall designate as many regional development authorities for each region of this State as the Executive Director determines to be appropriate to implement the State Plan for Economic Development. In designating regional development authorities, the Executive Director must consult with local governmental entities affected by the designation. The Executive Director may, if he or she determines that such action would aid in the implementation of the State Plan for Economic Development, remove the designation of any regional development authority previously designated pursuant to this section and declare void any contract between the Office and that regional development authority.~~

~~5. Shall establish procedures for entering into contracts with regional development authorities to provide services to aid, promote and encourage the economic development of this State.~~

~~6. Shall develop and administer a strategic plan to improve the delivery of broadband services in this State to schools, libraries, providers of health care, transportation facilities, prisons and other community facilities.~~

~~7. May apply for and accept any gift, donation, bequest, grant or other source of money to carry out the provisions of NRS 231.020 to 231.139, inclusive, and 231.1555 to 231.1597, inclusive.~~

~~[7.] 8. May adopt such regulations as may be necessary to carry out the provisions of NRS 231.020 to 231.139, inclusive, and 231.1555 to 231.1597, inclusive.~~

~~[8.] 9. In a manner consistent with the laws of this State, may reorganize the programs of economic development in this State to further the State Plan for Economic Development. If, in the opinion of the Executive Director, changes to the laws of this State are necessary to implement the economic development strategy for this State, the Executive Director must recommend the changes to the Governor and the Legislature. (Deleted by amendment.)~~

Sec. 18. Chapter 232 of NRS is hereby amended by adding thereto the provisions set forth as sections 19 to 22, inclusive, of this act.

Sec. 19. 1. *The Office of Nevada Boards, Commissions and Councils Standards is hereby created within the Department of Business and Industry.*

2. *The Director shall appoint a Deputy Director of the Office and shall retain the required staff and adopt the necessary regulations and procedures to effectively administer the responsibilities of the Office.*

Sec. 20. 1. *The Office of Nevada Boards, Commissions and Councils Standards shall be responsible for:*

(a) *Centralized administration;*

1 (b) A uniform set of standards for investigations, licensing and discipline,
 2 including, without limitation, separating the roles and responsibilities for
 3 occupational licensure from the roles and responsibilities for occupational
 4 discipline;

5 (c) A uniform set of standards for internal controls;

6 (d) A uniform set of standards for legal representation;

7 (e) A consistent set of structural standards for boards and commissions;

8 (f) Transparency and consumer protection; and

9 (g) Efficacy and efficiency.

10 2. To the extent permitted by the Nevada Constitution and federal law, all
 11 boards, commissions and councils of this State shall be all under the purview of
 12 the Office, including, without limitation:

13 ~~(a) Statutory bodies created by the Legislature, including, without limitation:~~

14 ~~(1) The Commission on Ethics created by NRS 281A.200.~~

15 ~~(2) The Governor's Advisory Council on Education Relating to the~~
 16 ~~Holocaust created by NRS 232C.020.~~

17 ~~(3) The Southern Nevada Enterprise Community Board created by~~
 18 ~~section 8 of chapter 407, Statutes of Nevada 2007, at page 1782.~~

19 ~~(4) The Nevada State Board on Geographic Names created by NRS~~
 20 ~~227.110.~~

21 ~~(5) A state grazing board created by NRS 568.040.~~

22 ~~(6) The Central Committee of Nevada State Grazing Boards established~~
 23 ~~in NRS 568.170.~~

24 ~~(7) The Nevada High-Speed Rail Authority created by NRS 705.850.~~

25 ~~(8) The Board of Trustees of the Fund for Hospital Care to Indigent~~
 26 ~~Persons as set forth in NRS 438.105.~~

27 ~~(9) The Board for the Regulation of Liquefied Petroleum Gas created by~~
 28 ~~NRS 590.485.~~

29 ~~(10) The Advisory Council for Prosecuting Attorneys created by NRS~~
 30 ~~241A.040.~~

31 ~~(11) The Nevada Tahoe Regional Planning Agency created by NRS~~
 32 ~~278.702.~~

33 ~~(12) The Commission to Study Governmental Purchasing as set forth in~~
 34 ~~NRS 222.215.~~

35 ~~(13) The Nevada Commission for Women created by NRS 222I.020.~~

36 ~~(14) The Commission to Review the Compensation of Constitutional~~
 37 ~~Officers, Legislators, Supreme Court Justices, Judges of the Court of Appeals,~~
 38 ~~District Judges and Elected County Officers created by NRS 281.1571.~~

39 ~~(b) Professionally professional and occupational licensing boards created by~~
 40 ~~the Legislature ~~for~~ shall be under the purview of the Office, including, without~~
 41 ~~limitation:~~

42 ~~##1## (a) The Nevada State Board of Accountancy created by NRS~~
 43 ~~628.035.~~

44 ~~##2## (b) The Board of Examiners for Alcohol, Drug and Gambling~~
 45 ~~Counselors created by NRS 641C.150.~~

46 ~~##3## (c) The State Board of Architecture, Interior Design and~~
 47 ~~Residential Design created by NRS 623.050.~~

48 ~~##4## (d) The Board of Athletic Trainers created by NRS 640B.170.~~

49 ~~##5## (e) The State Barbers' Health and Sanitation Board created by~~
 50 ~~NRS 643.020.~~

51 ~~##6## (f) The Board of Applied Behavior Analysis created by NRS~~
 52 ~~641D.200.~~

- 1 ~~##7##~~ (g) *The Chiropractic Physicians' Board of Nevada created by NRS*
2 *634.020.*
3 ~~##8##~~ (h) *The State Contractors' Board created by NRS 624.040.*
4 ~~##9##~~ (i) *The Commission on Construction Education created by NRS*
5 *624.570.*
6 ~~##10##~~ (j) *The State Board of Cosmetology created by NRS 644A.200.*
7 ~~##11##~~ (k) *The Certified Court Reporters' Board of Nevada created by*
8 *NRS 656.040.*
9 ~~##12##~~ (l) *The Board of Dental Examiners of Nevada created by NRS*
10 *631.120.*
11 ~~##13##~~ (m) *The Committee on Dental Hygiene and Dental Therapy*
12 *created by NRS 631.205.*
13 ~~##14##~~ (n) *The State Board of Professional Engineers and Land*
14 *Surveyors created by NRS 625.100.*
15 ~~##15##~~ (o) *The Nevada Funeral and Cemetery Services Board created by*
16 *NRS 642.020.*
17 ~~##16##~~ (p) *The Nevada Board of Homeopathic Medical Examiners*
18 *created pursuant to NRS 630A.100.*
19 ~~##17##~~ (q) *The State Board of Landscape Architecture created by NRS*
20 *623A.080.*
21 ~~##18##~~ (r) *The Board of Examiners for Marriage and Family Therapists*
22 *and Clinical Professional Counselors created by NRS 641A.090.*
23 ~~##19##~~ (s) *The Board of Massage Therapy created by NRS 640C.150.*
24 ~~##20##~~ (t) *The Board of Medical Examiners created pursuant to NRS*
25 *630.050.*
26 ~~##21##~~ (u) *The State Board of Nursing created by NRS 632.020.*
27 ~~##22##~~ (v) *The Advisory Committee on Nursing Assistants and Medication*
28 *Aides created by NRS 632.072.*
29 ~~##23##~~ (w) *The Board of Occupational Therapy created by NRS*
30 *640A.080.*
31 ~~##24##~~ (x) *The Board of Dispensing Opticians created by NRS 637.030.*
32 ~~##25##~~ (y) *The Nevada State Board of Optometry created by NRS*
33 *636.030.*
34 ~~##26##~~ (z) *The State Board of Oriental Medicine created by NRS*
35 *634A.030.*
36 ~~##27##~~ (aa) *The State Board of Osteopathic Medicine created pursuant to*
37 *NRS 633.181.*
38 ~~##28##~~ (bb) *The Commission on Postsecondary Education created by NRS*
39 *394.383.*
40 ~~##29##~~ (cc) *The State Board of Pharmacy created by NRS 639.020.*
41 ~~##30##~~ (dd) *The Nevada Physical Therapy Board created by NRS 640.030.*
42 ~~##31##~~ (ee) *The State Board of Podiatry created by NRS 635.020.*
43 ~~##32##~~ (ff) *The Private Investigator's Licensing Board created by NRS*
44 *648.020.*
45 ~~##33##~~ (gg) *The Board of Psychological Examiners created by NRS*
46 *641.030.*
47 ~~##34##~~ (hh) *The Board of Environmental Health Specialists created by*
48 *NRS 625A.030.*
49 ~~##35##~~ (ii) *The Board of Examiners for Social Workers created pursuant*
50 *to NRS 641B.100.*
51 ~~##36##~~ (jj) *The Speech-Language Pathology, Audiology and Hearing Aid*
52 *Dispensing Board created by NRS 637B.100.*

1 ~~[(27)]~~ (kk) *The Nevada State Board of Veterinary Medical Examiners*
 2 *created by NRS 638.020.*

3 ~~[(e) Interstate boards and commissions created by the Legislature inclusive~~
 4 ~~of~~

5 ~~(1) The California Nevada Interstate Compact Commission of the State~~
 6 ~~of Nevada as set forth in NRS 638.280.~~

7 ~~(2) The California Nevada Super Speed Ground Transportation~~
 8 ~~Commission as set forth in NRS 706.4297.~~

9 ~~(3) The education commission of the states as set forth in NRS 399.015,~~

10 ~~(4) The Interstate Medical Licensure Compact as set forth in NRS~~
 11 ~~629.4.100.~~

12 ~~(5) The Interstate Oil Compact Commission as set forth in NRS 522.100.~~

13 ~~(6) The National Conference of Commissioners on Uniform State Laws~~
 14 ~~as set forth in NRS 219.020.~~

15 ~~(7) The Nevada State Council for Interstate Juvenile Supervision as set~~
 16 ~~forth in NRS 621.015.~~

17 ~~(8) The Tahoe Regional Planning Agency as set forth in NRS 277.200.~~

18 ~~(9) The Western Interstate Nuclear Board as set forth in NRS 459.002.~~

19 ~~(10) The Rocky Mountain Low Level Radioactive Waste Board as set~~
 20 ~~forth in NRS 459.008.]~~

21 Sec. 21. ~~{The Workforce Innovation Division of the Department consists~~
 22 ~~of~~

23 ~~1. The Office of Science, Innovation and Technology established in NRS~~
 24 ~~222.600.~~

25 ~~2. The Governor's Office of Workforce Innovation created by NRS 332.965.~~

26 ~~3. The Governor's Workforce Development Board created by NRS 332.935.~~

27 ~~4. The State Apprenticeship Council created by NRS 610.020.~~

28 ~~5. Such other bureaus or units as the Director may establish.} (Deleted by~~
 29 ~~amendment.)~~

30 Sec. 22. ~~{The Workforce Security Division of the Department consists of~~

31 ~~1. The Research, Analysis and Accountability Bureau.~~

32 ~~2. The Unemployment Insurance Administration Bureau.~~

33 ~~3. Such other bureaus or units as the Director may establish.} (Deleted by~~
 34 ~~amendment.)~~

35 Sec. 23. NRS 232.213 is hereby amended to read as follows:

36 232.213 1. The Department of Administration is hereby created.

37 2. The Department consists of a Director and the following:

38 (a) Risk Management Division.

39 (b) Hearings Division, which consists of hearing officers, compensation
 40 officers and appeals officers.

41 (c) State Public Works Division.

42 (d) Purchasing Division.

43 (e) Administrative Services Division.

44 (f) Division of Human Resource Management.

45 ~~(g) Division of Enterprise Information Technology Services.~~

46 ~~(h) Division of State Library, Archives and Public Records.~~

47 ~~(i) Fleet Services Division.~~

48 ~~(j) Public Employees' Deferred Compensation Program.~~

49 ~~(k) Mail Services Division.~~

50 Sec. 24. NRS 232.215 is hereby amended to read as follows:

51 232.215 The Director:

52 1. Shall appoint an Administrator of the:

53 (a) Risk Management Division;

- 1 (b) State Public Works Division;
 2 (c) Purchasing Division;
 3 (d) Administrative Services Division;
 4 (e) Division of Human Resource Management;
 5 (f) ~~{Division of Enterprise Information Technology Services};~~
 6 ~~{g}~~ Division of State Library, Archives and Public Records;
 7 ~~{h}~~ (g) Fleet Services Division; and
 8 ~~{i}~~ (h) Mail Services Division.

9 2. Shall, with the concurrence of the Governor and the Committee to
 10 Administer the Public Employees' Deferred Compensation Program, appoint the
 11 Executive Officer of the Public Employees' Deferred Compensation Program.

12 3. Shall serve as Chief of the Hearings Division and shall appoint the hearing
 13 officers and compensation officers. The Director may designate one of the appeals
 14 officers in the Division to supervise the administrative, technical and procedural
 15 activities of the Division.

16 4. Is responsible for the administration, through the divisions of the
 17 Department, of the provisions of chapters 233F, 242 and 284 of NRS, NRS 287.250
 18 to 287.370, inclusive, and chapters 331, 333, 336, 338, 341 and 378 of NRS and all
 19 other provisions of law relating to the functions of the divisions of the Department.

20 5. Is responsible for the administration of the laws of this State relating to the
 21 negotiation and procurement of medical services and other benefits for state
 22 agencies.

23 6. Has such other powers and duties as are provided by law.

24 Sec. 25. NRS 232.2165 is hereby amended to read as follows:

25 232.2165 1. The Administrator of:

- 26 (a) The State Public Works Division;
 27 (b) The Purchasing Division;
 28 (c) The Administrative Services Division;
 29 (d) The Division of Human Resource Management;
 30 (e) ~~{The Division of Enterprise Information Technology Services};~~
 31 ~~{f}~~ The Division of State Library, Archives and Public Records;
 32 ~~{g}~~ (f) The Fleet Services Division; and
 33 ~~{h}~~ (g) The Mail Services Division,

34 of the Department serves at the pleasure of the Director and is in the unclassified
 35 service of the State.

36 2. The Executive Officer of the Public Employees' Deferred Compensation
 37 Program appointed pursuant to NRS 232.215 is in the unclassified service of the
 38 State and serves at the pleasure of the Director, except that he or she may be
 39 removed by a majority vote of the Committee to Administer the Public Employees'
 40 Deferred Compensation Program.

41 Sec. 26. NRS 232.217 is hereby amended to read as follows:

42 232.217 Unless federal law or regulation otherwise requires, the
 43 Administrator of the:

- 44 1. State Public Works Division;
 45 2. Purchasing Division;
 46 3. Division of Human Resource Management;
 47 4. ~~{Division of Enterprise Information Technology Services};~~
 48 ~~{5}~~ Division of State Library, Archives and Public Records; and
 49 ~~{6}~~ 5. Fleet Services Division,

50 may appoint a Deputy and a Chief Assistant in the unclassified service of the
 51 State, who shall not engage in any other gainful employment or occupation except
 52 as otherwise provided in NRS 284.143.

1 **Sec. 27.** NRS 232.219 is hereby amended to read as follows:

2 232.219 1. The Department of Administration's Operating Fund for
3 Administrative Services is hereby created as an internal service fund.

4 2. The operating budget of each of the following entities must include an
5 amount representing that entity's share of the operating costs of the central
6 accounting function of the Department:

7 (a) State Public Works Division;

8 (b) Purchasing Division;

9 (c) Hearings Division;

10 (d) Risk Management Division;

11 (e) Division of Human Resource Management;

12 (f) ~~Division of Enterprise Information Technology Services;~~

13 — ~~(g)~~ (g) Division of State Library, Archives and Public Records;

14 ~~(h)~~ (h) Fleet Services Division;

15 ~~(i)~~ (i) Public Employees' Deferred Compensation Program; and

16 ~~(j)~~ (j) Mail Services Division.

17 3. All money received for the central accounting services of the Department
18 must be deposited in the State Treasury for credit to the Operating Fund.

19 4. All expenses of the central accounting function of the Department must be
20 paid from the Fund as other claims against the State are paid.

21 **Sec. 28.** NRS 232.505 is hereby amended to read as follows:

22 232.505 As used in NRS 232.505 to 232.866, inclusive, *and sections 19 to*
23 *22, inclusive, of this act*, unless the context requires otherwise:

24 1. "Department" means the Department of Business and Industry.

25 2. "Director" means the Director of the Department.

26 **Sec. 29.** NRS 232.510 is hereby amended to read as follows:

27 232.510 1. The Department of Business and Industry is hereby created.

28 2. The Department consists of a Director and the following:

29 (a) Consumer Affairs Unit within the Office of the Director.

30 (b) Division of Financial Institutions.

31 (c) Housing Division.

32 (d) Real Estate Division.

33 (e) Division of Insurance.

34 (f) Division of Industrial Relations.

35 (g) Office of Labor Commissioner.

36 (h) Taxicab Authority.

37 (i) Office of the Nevada Attorney for Injured Workers.

38 (j) Nevada Transportation Authority.

39 (k) Division of Mortgage Lending.

40 (l) *Office of Nevada Boards, Commissions and Councils Standards.*

41 (m) Any other office, commission, board, agency or entity created or placed
42 within the Department pursuant to a specific statute, the budget approved by the
43 Legislature or an executive order, or an entity whose budget or activities have been
44 placed within the control of the Department by a specific statute.

45 **Sec. 30.** NRS 232.520 is hereby amended to read as follows:

46 232.520 The Director:

47 1. Shall appoint a chief or executive director, or both of them, of each of the
48 divisions, offices, commissions, boards, agencies or other entities of the
49 Department, unless the authority to appoint such a chief or executive director, or
50 both of them, is expressly vested in another person, board or commission by a
51 specific statute. In making the appointments, the Director may obtain lists of
52 qualified persons from professional organizations, associations or other groups
53 recognized by the Department, if any. The chief of the Consumer Affairs Unit is the

1 Commissioner of Consumer Affairs, the chief of the Division of Financial
2 Institutions is the Commissioner of Financial Institutions, the chief of the Housing
3 Division is the Administrator of the Housing Division, the chief of the Real Estate
4 Division is the Real Estate Administrator, the chief of the Division of Insurance is
5 the Commissioner of Insurance, the chief of the Division of Industrial Relations is
6 the Administrator of the Division of Industrial Relations, the chief of the Office of
7 Labor Commissioner is the Labor Commissioner, the chief of the Taxicab
8 Authority is the Taxicab Administrator, the chief of the Nevada Transportation
9 Authority is the Chair of the Authority, the chief of the Division of Mortgage
10 Lending is the Commissioner of Mortgage Lending , *the chief of the Office of*
11 *Nevada Boards, Commissions and Councils Standards is the Deputy Director of*
12 *the Office appointed pursuant to section 19 of this act* and the chief of any other
13 entity of the Department has the title specified by the Director, unless a different
14 title is specified by a specific statute.

15 2. Is responsible for the administration of all provisions of law relating to the
16 jurisdiction, duties and functions of all divisions and other entities within the
17 Department. The Director may, if he or she deems it necessary to carry out his or
18 her administrative responsibilities, be considered as a member of the staff of any
19 division or other entity of the Department for the purpose of budget administration
20 or for carrying out any duty or exercising any power necessary to fulfill the
21 responsibilities of the Director pursuant to this subsection. This subsection does not
22 allow the Director to preempt any authority or jurisdiction granted by statute to any
23 division or other entity within the Department or to act or take on a function that
24 would contravene a rule of court or a statute.

25 3. May:

26 (a) Establish uniform policies for the Department, consistent with the policies
27 and statutory responsibilities and duties of the divisions and other entities within the
28 Department, relating to matters concerning budgeting, accounting, planning,
29 program development, personnel, information services, dispute resolution, travel,
30 workplace safety, the acceptance of gifts or donations, the management of records
31 and any other subject for which a uniform departmental policy is necessary to
32 ensure the efficient operation of the Department.

33 (b) Provide coordination among the divisions and other entities within the
34 Department, in a manner which does not encroach upon their statutory powers and
35 duties, as they adopt and enforce regulations, execute agreements, purchase goods,
36 services or equipment, prepare legislative requests and lease or use office space.

37 (c) Define the responsibilities of any person designated to carry out the duties
38 of the Director relating to financing, industrial development or business support
39 services.

40 4. May, within the limits of the financial resources made available to the
41 Director, promote, participate in the operation of, and create or cause to be created,
42 any nonprofit corporation, pursuant to chapter 82 of NRS, which he or she
43 determines is necessary or convenient for the exercise of the powers and duties of
44 the Department. The purposes, powers and operation of the corporation must be
45 consistent with the purposes, powers and duties of the Department.

46 5. For any bonds which the Director is otherwise authorized to issue, may
47 issue bonds the interest on which is not exempt from federal income tax or
48 excluded from gross revenue for the purposes of federal income tax.

49 6. May, except as otherwise provided by specific statute, adopt by regulation
50 a schedule of fees and deposits to be charged in connection with the programs
51 administered by the Director pursuant to chapters 348A and 349 of NRS. Except as
52 otherwise provided by specific statute, the amount of any such fee or deposit must
53 not exceed 2 percent of the principal amount of the financing.

3D

Screening Question / "Yes Policy" Matrix

State of Nevada, Board of Examiners for Social Workers

4600 Kietzke Lane, #C121, Reno, NV 89502

(775) 688-2555

<p>Policy Number: L-010</p>	<p>Title: Screen Questions Policy – Initial / Renewal Applications</p>	<p>Date Approved by Board: <i>Pending</i></p>
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Policy Summary:

This policy will address the evaluation criteria used when an applicant for initial licensure or a licensee seeking to renew their license answers “yes” to any of the screening questions on their application.

Policy:

The mission of the Board of Examiners for Social Workers is to protect the public. Screen questions are asked of new applicants and renewal applicants in order to evaluate competency, qualifications, and the ability of the applicant to comply with the essential eligibility requirements for the practice of social worker. The information provided by the applicant is then evaluated for approval or denial of licensure based on the legal requirements for full licensure / renewal of licensure.

Applications

Applicants for licensure or renewal are asked five (5) screening questions.

	Yes	No
1. Have you ever been arrested, charged and / or convicted of any misdemeanor, gross misdemeanor and / or felony (other than a minor traffic violation)?		
2. Have you ever been denied a license or certification or been denied approval to take a licensing examination?		
3. Have you ever been the subject of an administrative action / proceeding relating to a professional license or certification?		
4. Have you ever been disciplined for unprofessional conduct or professional incompetence?		
5. Do you currently have any condition or impairment (including, but not limited to, substance abuse, alcohol abuse, mental and / or medical condition) which currently affects your ability to deliver essential social work services?		
<p>If the answer to any of the above questions is “yes,” a signed statement of explanation must be attached. Copies of any documents that identify the circumstances or contain an order, or agreement, or other disposition are required.</p>		

If the applicant answers “yes” to any of these questions, they are required to provide additional information. The Board will evaluate each applicant for licensure based on evidence of rehabilitation and the potential / actual risk to the public.

Staff will automatically forward these applications to the Executive Director, or designee, for review and approval.

Regarding Question One (1): Legal History

If one or more of the following convictions are identified, the application must be taken to the Board for disposition.

- Murder, voluntary manslaughter or mayhem;
- Assault with intent to kill or commit sexual assault or mayhem;
- Sexual assault, statutory sexual seduction, incest, lewdness, indecent exposure or any other sexually related crime;
- Abuse or neglect of a child or contributory delinquency;
- A violation of federal or state law regulating the possession, distribution or use of any controlled substance or any dangerous drug as defined in chapter 454 of NRS, within the past 7 years.
- A violation of any provision of NRS 200.5099 or 200.50955, which outlines abuse, neglect, and exploitation of an older person;
- Any offense involving fraud, theft, embezzlement, burglary, robbery, fraudulent conversion or misappropriation of property, within the immediately preceding 7 years; or
- Any other felony involving the use of a firearm or other deadly weapon, within the immediately preceding 7 years.

The Executive Director, or designee, after consultation with the designated Board Member has the discretion to clear the following issues:

- A minor event (defined as any conviction that is not a felony or one of the convictions listed above), minor traffic related matters, minor criminal citations and / or juvenile offenses occurring within the last seven (7) years.
- Up to three minor events occurring between seven (7) and ten (10) years prior to the date of application.
- Multiple minor events occurring more than ten (10) years prior to the date of application in Nevada.
- If an applicant that has been granted relief by a court of appropriated jurisdiction that results in the dismissal of the case is a minor event, must be reviewed by the Executive Director, or designee, and the designated Board member to determine if the application must proceed to the Board for disposition.

APPLICANT MUST PRESENT THE FOLLOWING INFORMATION for review and consideration.

- A **court certified** copy of the conviction and final or most recent disposition of your case(s) from the Court Clerk of the court in which convicted.
- A letter from the applicant describing the underlying circumstances of the conviction including the nature of the act(s) or crime(s) and the date(s) of the crime.
- A letter from the applicant describing rehabilitation efforts or changes (s)he has made to prevent future problems. It is their responsibility to present sufficient evidence of rehabilitation to demonstrate their fitness for licensure. The evidence of rehabilitation may include, but is not limited to:
 - i. An evaluation by a mental health practitioner that addresses the problem and fitness for social work licensure.
 - ii. Proof of completion of probation if it was required.
 - iii. Letters of reference from employers, instructors, professional counselors, probation or parole officers on official letterhead.

Regarding Questions Two (2) through Four (4): Licensure, Administrative Actions and / or Professional Conduct.

APPLICANT MUST PRESENT THE FOLLOWING INFORMATION for review and consideration.

- A letter from applicant describing the circumstance of the incident.
- A certified copy of the determination made by the licensing or professional entity.
- If disciplinary action was imposed, the above document should include date and location of the incident, specific violation, date of disciplinary action, and sanctions or penalties imposed.
 - i. A letter from the applicant describing rehabilitation efforts or changes (s)he has made to prevent further problems. It is their responsibility to present sufficient evidence of rehabilitation to demonstrate their fitness for licensure.

The Executive Director, or designee, after consultation with the designated Board Member has the discretion to clear the following issues **

- If the actual violation is NOT a violation of the Nevada Social Work Practice Act;
- The action occurred more than five years prior to the date of application for licensure / certification in Nevada;
- The individual has completed all restitution and requirements of the Board order resulting in the action being satisfied in the jurisdiction where the action took place; and
- There has been action in only one jurisdiction or the action in multiple jurisdictions is based on one jurisdiction's action and all requirements have been completed.

****If the action is pending** against any license, registration or certification held in any state, the Executive Director, or designee, will confer with the Deputy Attorney General (DAG) assigned to the Board to determine if the application should proceed. If allowed to proceed, the application will then be reviewed with the designated Board member for final approval.

Regarding Questions Five (5): Fitness to Practice

APPLICANT MUST PRESENT THE FOLLOWING INFORMATION for review and consideration.

- A letter from the applicant outlining the circumstances.
- The Board may request additional information as it deems necessary.

The Executive Director, or designee, after consultation with the designated Board Member has the discretion to clear the following issues.

- If no permanent practice limitations are identified, a statement is sent to the applicant that gives explicit responsibility to the applicant for safe practice including the direction to report to the Board any permanent exacerbations of the condition.

Question	Offense - Charges / Convictions (including moral turpitude)	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Misdemeanors and Gross Misdemeanors	Trespassing	One closed minor event defined as any conviction; not a felony, or	Within seven years (all offenses)	Closed (with documents)	Compliance Unit may approve with applicable documentation on file.
	Assault or battery without a deadly weapon	Minor closed matters, including a criminal citation with the last 7 years, or		Open, with documents to include closure requirements. Final documents will be required.	
	Domestic violence battery with no injuries, deadly weapon or strangulation	Juvenile offenses within last 7 years, or			
	Shoplifting / petit larceny	Up to 3 minor closed events between 7 and 10 years, or			
	Solicitation of prostitute	Multiple closed minor events 10 or more years prior to application.			
	Vandalism				
	Battery / Domestic violence without injury, strangulation or weapon				
	Lewdness / Indecent exposure				
	First or second DUI without injury				
	Violation of a Temporary Protection Order (TPO) up to 2 times				

Question	Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Category "E" Felony	Criminal gang activity	Juvenile offenses within last 7 years, or Up to 3 minor closed events within 7 years.	Within seven years (all offenses)	Closed (with final documents)	Compliance Unit may approve with applicable documentation on file.
	Solicitation of children for prostitution			Closed (with final documents)	Review by ED / Board member to approve.
	Possession of a controlled substance				
	Fraud (any kind)				
	Graffiti crimes				
	Interfering with elections				

	Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Category "D" Felony	Misdemeanor NOT involving violence, drug possession or paraphernalia	Juvenile offenses within last 7 years, or Up to 3 minor closed events within 7 years.		Closed (with final documents)	Compliance Unit may approve with applicable documentation on file.
	Medicaid card fraud				
	Intentional violation of a TPO				
	Arson				
	Involuntary manslaughter				
	Parental (custodial) kidnapping				

Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Grand theft, larceny, burglary, or robbery	Any single (closed) event exceeding 10 years from date of application	Exceeds 10 years	Closed (with documents)	Compliance Unit may approve with applicable documentation on file.
Driving with a suspended license		Within 7 years		
Misappropriation of property				
Habitual perjury, fraud, or embezzlement				
Stalking, violation of an extended order				
Other felonies involving violence, drug possession or paraphernalia				
Assault and battery				
Category "C" Felony				

Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Category "B" Felony	Charges related to the import, possession or sale or trafficking	Any event up to 10 years from date of application	Closed (with documents)	Compliance Unit may approve with applicable documentation on file.
	Abuse, neglect or exploitation of a child, elder or disable person	Any event	Any event	
	2nd degree kidnapping			
	Felony involving a firearm or deadly weapon			
	Attempted murder or voluntary manslaughter			
	Mayhem or terrorism			
	Robbery, burglary or assault			
	Possession of child pornography			
	DUI (3rd offense)			

	Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Category "A" Felony	Drug trafficking of schedule I or II (except THC) drugs	Any past event	Within last 7 years	Closed (with final documents)	Compliance Unit may approve with applicable documentation on file.
	1st and 2nd degree murder	Any past event	Any past event	Closed (with final documents)	
	1st and 2nd degree kidnapping				
	Assault or battery with intent to kill				
	Sexual assault / battery with intent to commit sexual assault				
	Incest				
	Certain child abuse / neglect offenses				
	Acts of terrorism				

Offense - Charges / Convictions to include	Description - Outcomes to include	Time Since Last Conviction	Status	Notes
Denied approval to take a licensing exam	<i>Any event</i>	<i>Any event</i>	Closed (with documents)	Review by ED / Board member to approve.
Sanction against a past or current license in another jurisdiction				
Denied a license or certification in this or another state				

Licensing Related Questions

3E

4th Quarter 22/23 Financials
Finalized 23/24 Budget

June	Annual Budget FY 22/23	Monthly Budget - June	Monthly Actual - June	Monthly Variance Dollars	Monthly Variance Percent	Annual Year to Date	Annual Variance Dollar	Annual Variance Percent
Fund Balance	\$ (12,106.00)					100%		
INCOME								
40000 RENEWAL FEES	505,125.00	42,093.75	47,250.00	-5,156.25	112%	529,368.00	24,243.00	105%
41000 APPLICATION FEE	35,000.00	2,916.67	4,950.00	-2,033.33	170%	50,387.50	15,387.50	144%
42000 INITIAL LICENSE FEE	75,000.00	6,250.00	11,387.50	-5,137.50	182%	115,336.50	40,336.50	154%
43000 ENDORSEMENT FEE	18,000.00	1,500.00	2,375.00	-875.00	158%	38,156.25	20,156.25	212%
44000 PROVISIONAL LICENSE FEES	1,000.00	83.33	0.00	83.33	0%	1,031.25	31.25	103%
45000 RENEWAL LATE FEE	3,500.00	291.67	700.00	-408.33	240%	5,275.00	1,775.00	151%
46000 RESTORATION OF LICENSE	600.00	50.00	0.00	50.00	0%	2,000.00	1,400.00	333%
47000 DISCIPLINARY COSTS	2,000.00	166.67	0.00	166.67	0%	0.00	-2,000.00	0%
48000 MISCELLANEOUS	7,500.00	625.00	1,830.00	-1,205.00	293%	9,225.00	1,725.00	123%
49000 INTEREST	10.50	0.87	0.00	0.87	0%	3.86	-6.64	37%
Total Income	\$ 647,735.50	\$ 53,977.96	\$ 68,492.50	\$ (14,514.54)	127%	\$ 750,783.36	\$ 103,047.86	116%
Sub-Account Total	\$ 635,629.50					\$ 738,677.36		

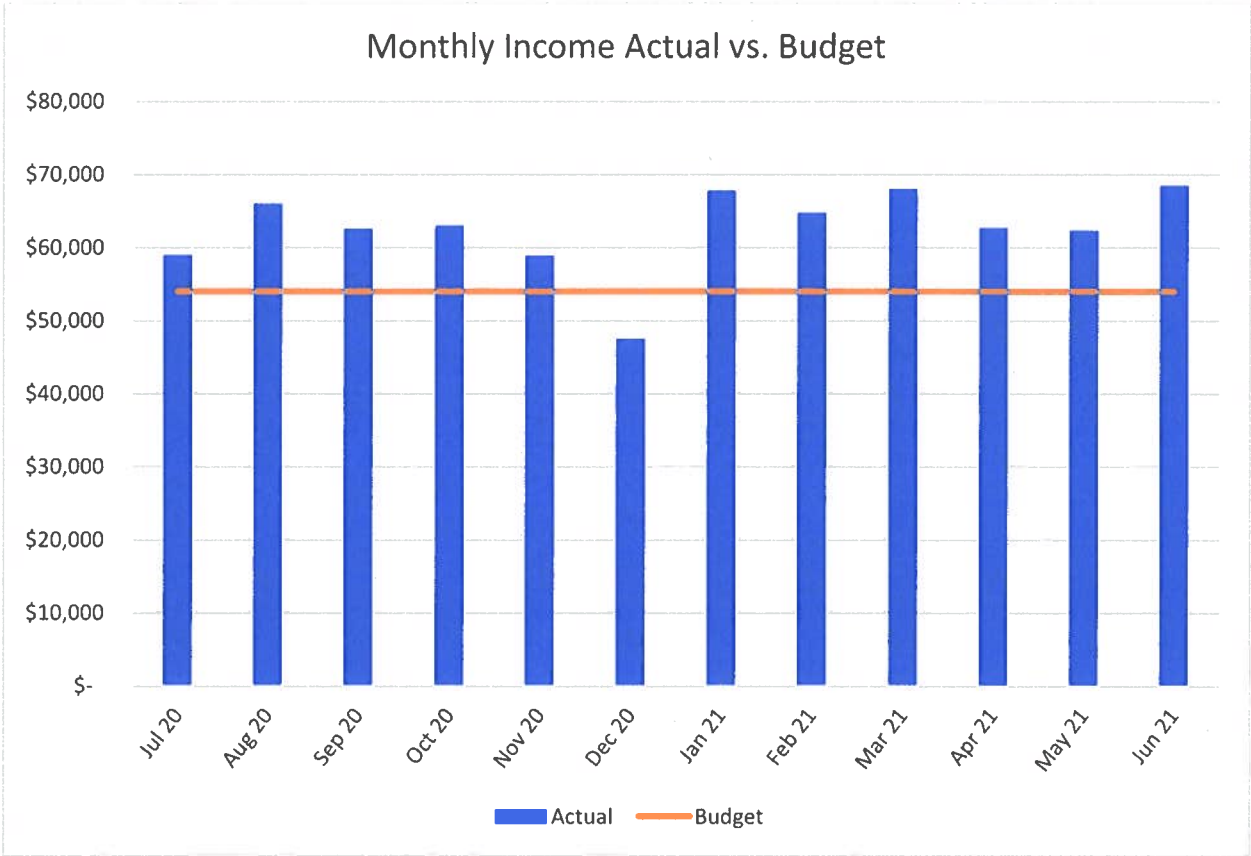
EXPENSES								
50050 Wages	258,986.00	21,582.16	31,519.92	-9,937.76	146%	273,213.59	14,227.59	105%
50102 Group Health Insurance	34,896.00	2,908.00	-608.97	3,516.97	-21%	29,720.86	-5,175.14	85%
50103 Ins Regis	5,620.00	468.34	0.00	468.34	0%	4,979.72	-640.28	89%
50104 Medicare	3,780.00	315.00	291.66	23.34	93%	3,593.94	-186.06	95%
50105 PERS-Employer paid	37,600.00	3,133.33	0.00	3,133.33	0%	29,188.20	-8,411.80	78%
50106 Unemployment Ins.	2,000.00	166.67	0.00	166.67	0%	1,840.71	-159.29	92%
50300 Workman's Comp.	2,750.00	0.00	497.10	-497.10	0%	1,381.90	-1,368.10	50%
Sub Account Total	\$ 345,632.00	\$ 28,573.50	\$ 31,699.71	\$ (3,126.21)	111%	\$ 343,918.92	-1,713.08	100%
61050 Contract-Labor	80,000.00	6,666.67	3,282.69	3,383.98	49%	56,217.75	-23,782.25	70%
61100 Contract-Auditor	25,000.00	2,083.33	0.00	2,083.33	0%	17,000.00	-8,000.00	68%
61150 Contract-Legal	35,000.00	2,916.67	0.00	2,916.67	0%	12,813.31	-22,186.69	37%
61200 Contract-Lobbyist	14,200.00	1,183.34	0.00	1,183.34	0%	25,500.00	11,300.00	180%
61250 Contract-Payroll Service	2,000.00	166.67	21.00	145.67	13%	1,000.75	-999.25	50%
61300 Court Reporting	5,500.00	458.33	0.00	458.33	0%	0.00	-5,500.00	0%
61350 Investigations	0.00	0.00	0.00	0.00	0%	0.00	0.00	0%
61400 LCB	8,000.00	666.67	0.00	666.67	0%	0.00	-8,000.00	0%
62000 Operating Costs	9,000.00	750.00	593.81	156.19	79%	11,794.87	2,794.87	131%
62050 Printing	5,000.00	416.66	235.32	181.34	56%	3,342.65	-1,657.35	67%
62100 Copying	0.00	0.00	0.00	0.00	0%	0.00	0.00	0%
62150 TORT Claim Fund	2,400.00	200.00	0.00	200.00	0%	0.00	-2,400.00	0%

62200 Rent	21,600.00	1,800.00	1,800.00	0.00	100%	21,550.00	-50.00	100%
62250 B and G Assessment	500.00	41.67	0.00	41.67	0%	0.00	-500.00	0%
62300 Records Storage	3,000.00	250.00	558.44	-308.44	223%	2,057.58	-942.42	69%
62350 Postage	9,500.00	791.67	-105.27	896.94	-13%	5,604.92	-3,895.08	59%
62400 Telephone	15,000.00	1,250.00	15.98	1,234.02	1%	1,710.58	-13,289.42	11%
62450 Internet	1,500.00	125.00	509.37	-384.37	407%	188.74	-1,311.26	13%
62500 Computer Software	20,000.00	1,666.66	303.39	1,363.27	18%	16,800.43	-3,199.57	84%
62550 Transcription	0.00	0.00	0.00	0.00	0%	624.25	624.25	0%
62600 COVID 19 UNK	0.00	0.00	0.00	0.00	0%	1,250.00	1,250.00	0%
63050 Dues & Registration	0.00	0.00	0.00	0.00	0%	0.00	0.00	0%
63100 Professional Dues (ASWB)	250.00	0.00	0.00	0.00	0%	250.00	0.00	100%
64050 Bank Charges	120.00	10.00	0.00	10.00	0%	40.96	-79.04	34%
64100 Credit Card Processing	12,000.00	1,000.00	1,059.64	-59.64	106%	12,613.50	613.50	105%
65000 Host Fund	1,000.00	83.34	0.00	83.34	0%	0.00	-1,000.00	0%
66050 In State Travel	5,000.00	416.67	0.00	416.67	0%	1,483.28	-3,516.72	30%
66100 Out of State Travel	0.00	0.00	0.00	0.00	0%	1,271.44	1,271.44	0%
67000 Training	0.00	0.00	0.00	0.00	0%	1,250.00	1,250.00	0%
68050 Furniture	0.00	0.00	0.00	0.00	0%	693.70	693.70	0%
68100 Computers	1,500.00	125.00	0.00	125.00	0%	0.00	-1,500.00	0%
Sub Account Total	\$ 277,070.00	\$ 23,068.35	\$ 8,274.37	\$ 14,793.98	36%	\$ 195,058.71	\$ (82,011.29)	70%
Total Expenses	\$ 622,702.00	\$ 51,641.85	\$ 39,974.08	\$ 11,667.77	77%	\$ 538,977.63	\$ (81,012.04)	

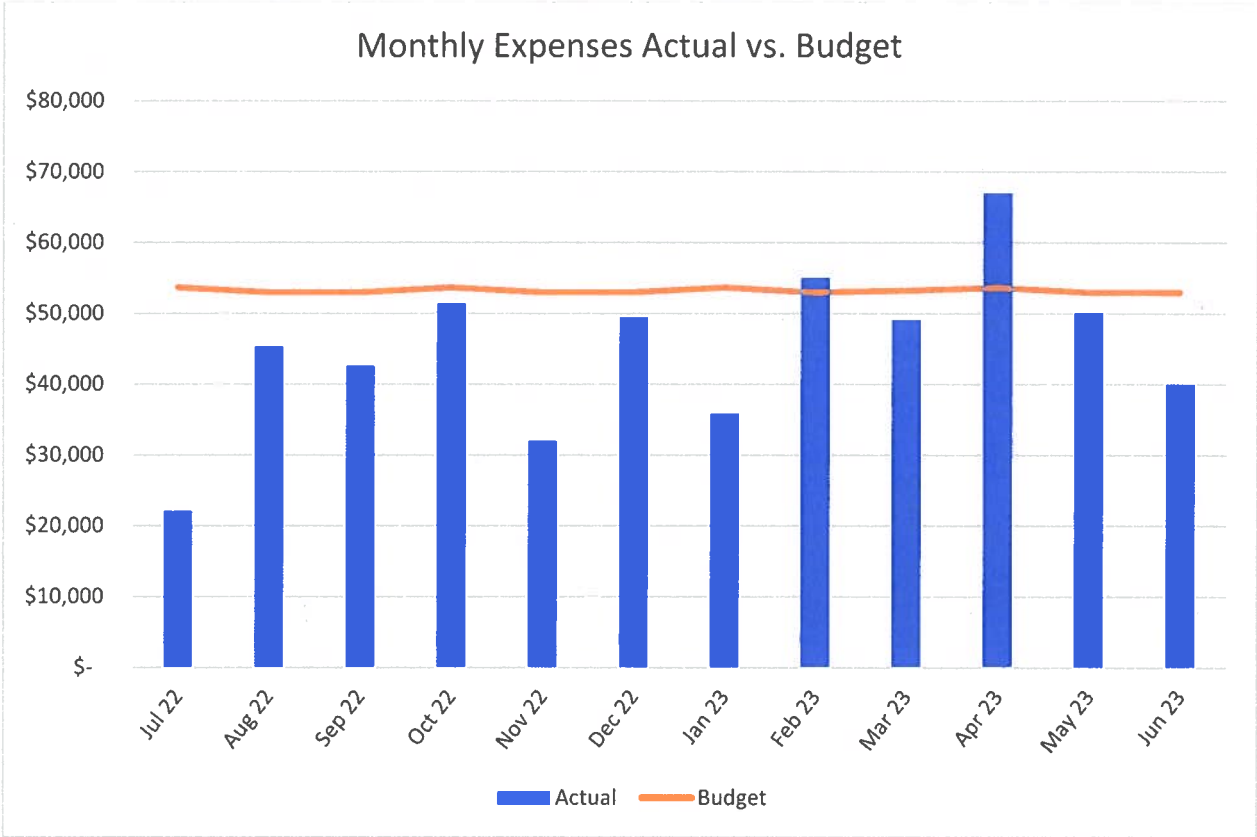
Net Position *		25,033.50	2,336.11	28,518.42		211,805.73		
Net Position - Adjusted **		12,927.50				199,699.73		
* Net Position	Income and Expenses without Fund Balance							
**Net Position - Adjusted	Income and expenses with prior year Fund Balance							

CASH BALANCES								
Checking						748,866.57		
Savings						5,885.91		
CD						25,452.30		
Total Cash Balance						\$ 780,204.78		

Fiscal Year 2022/2023 - Income



Fiscal Year 2022/2023 - Expenses



BUDGET 2023 / 2024**Income**

Fund Balance	199,700.00
40000 · RENEWAL FEES	530,000.00
41000 · APPLICATION FEE	45,000.00
42000 · INITIAL LICENSE FEE	95,000.00
43000 · ENDORSEMENT FEE	28,000.00
44000 · PROVISIONAL LICENSE FEES	1,000.00
45000 · RENEWAL LATE FEE	4,000.00
46000 · RESTORATION OF LICENSE	1,600.00
47000 · DISCIPLINARY COSTS	2,000.00
48000 · MISCELLANEOUS	
48050 · Copies	
48100 · Lists-Labels	
48150 · Returned Check Fee	
48200 · Wallet Card / Wall Certificate	
48250 · Workshop Fee	
48000 · MISCELLANEOUS - Other	
Total 48000 · MISCELLANEOUS	8,000.00
49000 · INTEREST	5.00

Total Income

\$	714,605.00
\$	914,305.00

Expense

50000 · Payroll	
50050 · Wages	330,000.00
50100 · Employer Payroll Expenses	
50102 · Group Health Insurance	37,500.00
50103 · Ins Regis	11,250.00
50104 · Medicare	4,750.00
50105 · PERS-Employer paid	52,000.00
50106 · Unemployment Ins.	2,500.00
50100 · Employer Payroll Expenses - Other	
Total 50100 · Employer Payroll Expenses	108,000.00
50300 · Workman's Comp.	2,000.00
Total 50000 · Payroll	440,000.00

61000 · Contract Services	
61050 · Contract-Labor	60,000.00
Contract - Board Reimbursemen	7,500.00
61100 · Contract-Auditor	17,000.00
61150 · Contract-Legal	30,000.00
61200 · Contract-Legislative Consultant	24,000.00
61250 · Contract-Payroll/Accountant	5,000.00
61300 · Court Reporting	2,500.00
61350 · Investigations	-
61400 · LCB	8,000.00
61000 · Contract Services - Other	
Total 61000 · Contract Services	\$ 154,000.00
62000 · Operating Costs	
62050 · Printing	5,000.00
62100 · Copying	
62150 · TORT Claim Fund	1,000.00
62200 · Rent	21,600.00
62250 · B and G Assessment	500.00
62300 · Records Storage	2,500.00
62350 · Postage	7,000.00
62400 · EITS - Internet	15,000.00
62450 · Telephone	1,600.00
62500 · Computer Software	20,000.00
62550 · Transcription	2,000.00
62000 · Operating Costs - Other	13,000.00
	\$ 89,200.00
Total 62000 · Operating Costs	
630 63050 · Dues & Registration	
63100 · Professional Dues (ASWB)	250.00
63000 · Professional Training /Dues	8,000.00
	\$ 8,250.00
Total 63000 · Professional Dues	
64050 · Bank Charges	250.00
64100 · Credit Card Processing	14,000.00
65000 · Host Fund	
660 66050 · In State Travel	
66100 · Out of State Travel	
66000 · Travel - Other	5,000.00
	\$ 5,000.00
Total 66000 · Travel	
67000 · Training	
680 68050 · Furniture	
68100 · Computers	3,000.00
68000 · Office Equipment - Other	
	\$ 3,000.00
Total 68000 · Office Equipment	\$ 713,700.00
Total Expense	
Net Income	\$ 905.00

3G

Online Complaint Form



STATE OF NEVADA
BOARD OF EXAMINERS FOR SOCIAL WORKERS
4600 Kietzke Lane, Suite C121, Reno, Nevada 89502
775-688-2555

ACCUSATION FORM
(Informal Complaint Form)
This form must accompany all accusations

PERSON FILING ACCUSATION (Complainant)—This information is <u>required</u> in order to process your accusation. Forms with incomplete or omitted information risk not being processed.	
Name:	Contact Phone Number:
Company/Agency:	Address, City, State, Zip:

LICENSEE WHO THIS ACCUSATION IS FILED AGAINST (Respondent)—Please ensure that this individual is licensed as a social worker in the State of Nevada by visiting our website: www.socwork.nv.gov (Please use one form for each social worker you are filing an accusation on.)	
Name/ License No.:	Contact Phone Number:
Company/Agency:	Address, City, State, Zip:

Please list all other agencies or organizations you have contacted relative to this accusation/complaint:	
Company/Agency:	Contact Address/ Phone Number:

Board Use Only:
CASE NUMBER: _____

revised
10/11/12

Have you discussed this issue/problem with the social worker?

Yes _____

If yes, When: _____

Explain the social worker's response?

No _____

If you haven't discussed this with the social worker, please explain why:

Please summarize the details of your accusation as clearly and as completely as possible. Include names of all individuals who may have relevant knowledge or information regarding the circumstances or allegations in the accusation. Please attach additional pages if needed and documentation that supports your accusation.

I hereby certify that all information which I have given to be true, accurate and complete to the best of my knowledge.

Signature _____ Date _____

Please mail the signed original form and supporting documentation to: State of Nevada Board of Examiners for Social Workers, 4600 Kietzke Lane, Suite C-121, Reno, NV 89502

Board Use Only:
CASE NUMBER: _____

revised
10/11/12

Person Filing Accusation (Complainant)

This information is required in order to process your accusation. Forms with incomplete or omitted information risk not being processed.

Name of Person Filing Accusation (You may not file an accusation anonymously)*

Company/Agency

Your Contact Phone Number*

000-000-0000

Your Email

user@domain.com

Your Address*

City*

State*

Please select

ZIP Code*

Social Worker this Accusation is filed Against (Respondent)

Please use one form for each social worker you are filing an accusation against.

Please check to make sure that the individual you are filing an accusation against is licensed in Nevada. You may go to the website <https://services.socwork.nv.gov/verify/index.asp> to verify licensure in Nevada. If the social worker is not in the list, please contact the board office at 775-688-2555.

Social Worker's Name*

Please select

Social Worker's Number*

Company/Agency*

Social Worker's Contact Phone Number

000-000-0000

Agency Address

City

State

Please select

ZIP Code

I'm not a robot



Privacy - Terms


Questions

- Does this complaint concern a child custody issue or children's protective services (CPS)? Yes* No*
- Was the social worker named in this complaint in a children's protective services (CPS)? Yes* No*
- Do you have sole or joint legal custody of the child/children involved in this case? Yes* No*
- Was the person named in this complaint appointed by the court to prepare a custody recommendation to the court? Yes* No*
- Does this complaint concern medical treatment (eg. hospital care, outpatient therapy, counseling)? Yes* No*

Treatment

Reason for treatment

If the complaint is medical treatment related, please indicate the following.

Patient Name	Date of Birth	Relationship to Patient
<input type="text"/>	<input type="text" value="mm/dd/yyyy"/> 	<input type="text"/>

Select the add button for additional patients.

If the complaint is medical treatment related, please describe the type of medical care and your specific concerns.

Does this complaint concern unprofessional conduct or sexual misconduct? Yes* No*

None of the above, please describe.

Accusation

Please summarize the details of your accusation as clearly and completely as possible. Include names of all individuals who may have knowledge or information regarding the details of this accusation. If needed upload additional pages and documentation that supports your accusation below.*

Upload documentation that supports your accusation.

Click [here](#) for recommendations on uploading files.

Was there a witness(es) to the incident described above? Yes* No*

Witness Information

Name*

Title*

Address*

City*

State*

Please select

ZIP Code*

Phone*

000-000-0000

Business Phone

000-000-0000

Email*

user@domain.com

Select the "Add" button for additional Witness Information.

Have you discussed this issue/problem with the social worker listed in this accusation? Yes* No*

Date of Conversation with the Social Worker (if known)

mm/dd/yyyy



What was the Social Worker's response?*

Upload any additional information.

Click [here](#) for recommendations on uploading files.

Have you tried to resolve or mediate this complaint? Yes* No*

Please provide additional details.*

Describe what is the desired outcome of your complaint submission.*



Agencies/Organizations

Please list all other agencies or organizations you have contacted regarding this accusation.

Agency/Organizations

Address

Phone Number

000-000-0000

City

State

Please select



ZIP Code

Select the add button for additional agencies or organizations.

+ Add

Additional Complaint Information

Please answer the questions below.

Have you filed a complaint with any other government agency regarding this incident?

Yes*

No*

Please provide additional details.*

Have you contacted your local Law Enforcement Agency (e.g., police department, sheriff, military police, etc.) or District Attorney's Office, Court (Judge)?

Yes*

No*

Please provide what was the name and telephone of the person(s) to whom you spoke and what was the response.*

Have you initiated or filed legal action regarding this incident?

Yes*

No*

Please provide details as to the result of the legal action.*

Date of legal action:*

mm/dd/yyyy



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Hearing for Virgilio DeSio (LCSW 6200-C)

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Executive Director's Report

